

2873



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE  
Transmittal

Re application of: Suresh Golwalkar et al  
 Filed: 07/24/2001  
 Serial No.: 09/911,918  
 For: APPARATUS FOR COUPLING A FIBER OPTIC CABLE TO AN OTOELECTRONIC DEVICE, A SYSTEM INCLUDING THE APPARATUS, AND A METHOD OF FORMING THE SAME

Mail Stop:  
 Commissioner for Patents  
 P. O. Box: 1450  
 Alexandria, VA 22313-1450

Sir:  
 Transmitted herewith for filing in the above-identified Application is:

**AMENDMENT UNDER 37 CFR 1.111  
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	(Col. 1)	(Col. 2)	(Col. 3)	Other Than Small Entity	
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TOTAL	* <u>    75    </u>	MINUS ** <u>    86    </u>	= <u>    0    </u>	x	\$ 18.00 = \$ _____
INDEPENDENT	* <u>    24    </u>	MINUS *** <u>    32    </u>	= <u>    0    </u>	x	\$ 86.00 = \$ _____
		1ST PRESENTATION OF MULTIPLE DEP. CLAIMS			\$290.00 = \$ _____
			TOTAL		\$ _____

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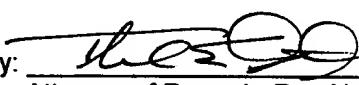
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Any additional filing fees required under 37 C.F.R. §1.16.

Any patent application processing fees under 37 C.F.R. §1.17.

Date: \_\_\_\_\_

Respectfully submitted,  
 Suresh Golwalkar et al

By:   
 Attorney of Record - Reg. No. 24,122

From: Theodore E. Galanthay  
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CERTIFICATE OF MAILING  
UNDER 37 CFR 1.8(a)

I hereby certify that I am depositing the enclosed or attached correspondence with the United States Postal Service as first class mail in an envelope addressed to the Commissioner for Patents, P. O. Box 1450, Alexandria, VA 22313-1450, on September 9, 2005.

  
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SEPT. 9, 2005

Date

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of

Date: September 6, 2005

Suresh Golwalkar et al

Group Art Unit 2873

Filed 07/24/2001

Examiner: Jack Dinh

Serial Number 09/911,918

From: Tempe Arizona 85282

For: APPARATUS FOR COUPLING A FIBER OPTIC CABLE TO AN  
OPTOELECTRONIC DEVICE, A SYSTEM INCLUDING THE APPARATUS, AND A  
METHOD OF FORMING THE SAME

AMENDMENT UNDER 37 CFR 1.111

Commissioner for Patents

Mail Stop:

P. O. Box 1450

Alexandria, VA 22313-1450

Sir:

This is in response to the non-final Office Action dated June 20, 2005.

**Current Status of the Claims** are reflected in the listing of claims which begin on page 2 of this paper.

**Remarks/Arguments** begin on page 18 of this paper.